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\*\* CONTINUING DATA \*\*\*\*\* *F.C.*

\*\* FOREIGN APPLICATIONS \*\*\*\*\* *F.C.*

INDIA 760/MUM/2001 08/06/2001

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

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| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | STATE OR<br>COUNTRY<br>INDIA | SHEETS<br>DRAWING<br>2 | TOTAL<br>CLAIMS<br>11 | INDEPENDENT<br>CLAIMS<br>2 |
|-------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------|-----------------------|----------------------------|
| Verified and Acknowledged<br>Examiner's Signature           | <i>F.C.</i><br>Initials                                                                                                                                                                 |                              |                        |                       |                            |

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## TITLE

Methods and apparatus for batch program implementation

|                 |                                                                                                                   |                                                                                                                                                                                                                                                                                 |
|-----------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FILING FEE      | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
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